

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS
3636 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

96568578

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3636 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T90009 TRAN 3725 07/25/96 09:41:00
\$8135 + SK *-96-568578
COOK COUNTY RECORDER

MAIL TO: A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED I, undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION REI ATTORNEY SERVICES # 642760 484

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 07/19/96
executed by **MARITA BLUNE, DIVORCED & NOT REMARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
**3636 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515**

and recorded in Book/Volumes No.

, page(s) _____, as Document No.

County Recorder's, State of **ILLINOIS**

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) **96568577**

described hereinafter as follows:

Commonly known as:

1591 TRACKER #201 DES PLAINES IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

On 07/19/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Notary Public Anne D. Laws

County _____

My Commission Expires _____

" OFFICIAL SEAL "
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/19/96

96568578

2311

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Property of Cook County Clerk's Office

09-20-2006-047-1001

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

95583536

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LEGAL DESCRIPTION

UNIT 201 IN THE THACKER PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 161 (EXCEPT STREET AND EXCEPT THE NORTH 127 FEET OF THE SOUTH 160 FEET AND EXCEPT THE EAST 50 FEET OF THE NORTH 139 FEET, 11 AND 5/8THS INCHES THEREOF) IN THE TOWN OF RAND IN THE NORTHEAST 1/4 OF SECTIONS 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DES PLAINES, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1987, AND KNOWN AS TRUST NUMBER 103364-02 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-297,968, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE NO. 13 AND OUTSIDE PARKING SPACE NO. (NONE) AS LIMITED COMMON ELEMENTS.

Common Address: 1591 Thacker Street, Unit 201, Des Plaines, IL 60018

Permanent Tax Index No: 09-20-206-040-1001

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