LIZ DARBY ONE BANK LANE

5/464339B

BUFFALO GROVE, ILLINOIS 60089

96568211

and When Recorded Mail To FIRST AMERICAN BANK ONE SANK LANE BUFFALO SROVE ILLINOIS 60089

MPT-01 SECREDIA

£23.50

- TRAN 4879 07/25/53 89:45/80 41773 # RC データる一日の日2日ま COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

orporation Assignment of Real Estate Mortgage

10AN NO.: 20458543

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORIGAGE CORPORATION

ail the rights, title and interest of undersign at in and to that certain Real Estate Mortgage dated JULY 1.7, 1996 executed by DONNA M. KASPER AND

THADDEUS PIECKO, WIFE AND HUSBAND

to FIRST AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is ONE BANK LANE

BUFFALO GROVE, ILLINOIS

60089

and recorded in Book/Volume No.

, page(s)

as Document

96568210

No.

COOK

Records, County Records, State of (See Reverse for Legal Description) ILLINOIS described

hereinafter as follows: Commonly known as

60004 1515 CANTERBURY DRIVE, ARLINGTON HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FIRST AMERICAN BAY

By: Alan Krauss

Vice President

[ts+

COUNTY OF COOK

On JULY 17

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Alan Krauss

known to me to be the Vice President

and Brian C. Harris

Assistant Vice President known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

OFFICIAL SLAL

C. Harris

Assistant Vice President

ELIZABETH DARBY

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 4,1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

SAS - A DIVISION OF INTERCOUNTY

be the free act and depth of said comporation Notary Public 2 County. My Commission Expire

UNOFFICIAL COPY

6**‡**0 \$40

PT0-9TI-9T-E0

Property of Cook County Clark's Office LOT 941 IN NORTHGATE UNIT 9, BEING A SUBDIVISION OF PART OF THE NORTH LAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.