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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
SECURITY MORTGAGE, INC.

96568235

15 SPINNING WHEEL RD.,
HINSDALE, ILLINOIS 60521

RECORD AND RETURN TO:
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL RD., #410
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING 123.50
770001 TRAN 4879 09/25/96 09:45:00
41798 REC #96-568235
COOK COUNTY RECORDER

2350

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1996
executed by GEORGE A. RIBBON AND SHARON RIBBON, HUSBAND AND WIFE

96568234

to SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 15 SPINNING WHEEL ROAD, SUITE 410, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN PARK RIDGE PLAZA, BEING A SUBDIVISION OF THE SOUTH 15 ACRES OF THE
NORTH 23 ACRES OF THE EAST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MARCH 26, 1927
AS DOCUMENT 9593515 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1120 NORTH CUMBERLAND
PARK RIDGE, ILLINOIS 60068
09-23-309-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Dupage

SECURITY MORTGAGE, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: ALDO NARIS, PRESIDENT

I, the undersigned, a Notary Public in and for the County and State
aforesaid. DO HEREBY CERTIFY THAT

ALDO NARIS, PRESIDENT

By: _____
Title: _____
Witness: _____

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day
of July, 1995.
Notary Public [Signature]
County, Cook
My Commission Expires 6/29/96

"OFFICIAL SEAL"
HEROLD B. RULE III
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/99

S14649218

✓ SAS - A DIVISION OF INTERCOUNTY

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