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DEPT-01 RECORDING \$29.50
T#0011 TRAN 2680 07/25/96 10:22:00
#8828 RV *-96-568339
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10048089
a corporation existing under the laws of the UNITED STATES OF AMERICA

2950

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN P. DOVEIKIS, DIVORCED NOT SINGLE REMARRIED AND TERRAN M. DOVEIKIS, SINGLE PERSON

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of OCTOBER, A.D. 19 94, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page ---, as document No. 94 862 973, and a certain Assignment

REAL ESTATE MORTGAGE of 8/1/94 dated the 4TH day of OCTOBER, 19 94, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book --- of records, on page ---, as document No. 94 862 974, to the premises therein described, as follows, to-wit:

RE: LEGAL EIDER ATTACHED HERETO AND MADE PART OF

96568339

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

14TH day of JUNE A.D., 19 96

ATTEST:

Susan M. Linkus

SUSAN M. LINKUS Secretary

By *Carole J. Lewis*

CAROLE J. LEWIS President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PATRICIA A. KRENCEL the undersigned, a Notary Public

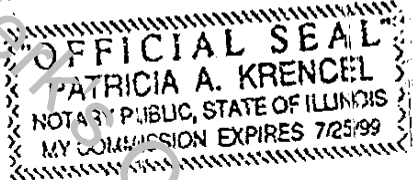
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of JUNE A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:
HOLLY BOBLINK C/O
CALUMET FEDERAL SAVINGS & LOAN
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419

Patricia A. Krenzel

Notary Public



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LEGAL DESCRIPTION

L#04-10048089

PARCEL 1:

UNIT J-62 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

PROPERTY ADDRESS KNOWN AS: 1521 H. SOUTH INDIANA AVENUE; UNIT J62; CHICAGO, IL 60605-2846

TAX ID. NO. 17-22-109-137-1046



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