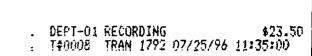
Boatmen's National MURIOFFICIAL COPY
LIGHT Knight Arnold Rd
Viscomphis, TN 38118-2172
Parmphis, TN 38118-2172



#6138 # IR *-96-569493 RELEASE OF MORTGAGE/DEED OF TRUST COOK COUNTY RECORDER

786280 GFB LOAN #

sum of one dollar, the re	ceiptw':creof is hereby ac ICK MCCL INDON AND	knowledged, does MARSHELENE M	hereby remise, release CCLENDON, HIS W	e, satisfy, convey and quit HFE
heirs, legal representati	ves, successor and/or as	signees, and assig	ns all right, title, int	terest, claim, or demand
whatsoever it may JUNE 3RD, 1971	have acquired in, thi , and filed for	rough or by a record in the CO	certain Mortgage OK COUNTY	bearing the date of
ILLINOIS	, as INST#21	001 940		,
IN TESTIMONY WHER	REOF, the saidGLENDA	ALE FEDERAL B	ANK FSB	has caused these presents scal to be hereto affixed
to be signed by its Vice this 26 day of	President, and attested by JUNE, 199 (its Assistant Secre	etary and its corporate	e seal to be hereto affixed
WITNESS:		4/) _x	
2 1 U	11		9	4
C. GILL	<u> </u>	GRENDALE	REDE TAL BANK F	SB
U.Gila		BY:	1 lext	
A anada		PAREPIE	RING WILE PPES	IDENT
ALLERY		ATTEST:	KANE ASST. SEC	RETARY
•		0.	A351.326	
er er or out roby			ť	
STATE OF CALIFORN COUNTY OF SAN DIE				(C)
On 6-26-96	before me,	S.MALDOANI	00	, personally
appeared P KETTER	RING S. KANE		Island in assume and a	personally,
they executed the same in	ersons whose names are s their authorized capacit	ubscribed to the wifes and that by the	ir sionatures on the in	ncknowledged to me that istrument the persons, or
the entity upon behalf of				,
	OT AND N 20 FT OF			
	SELAND SUBDIVISIO LOT 47(EXCEPT TH		WITNESS my hand	and official scal.
OF SAID LOTS) IN	TRUSTEES'SUBDIVIS	ION OF SEC	Silve	challe a
16, TOWNSHIP 37 N IN COOK COUNTY	., R 14 E OF THE	3RD P.M.	S.MALDONADO	7.0
IN COOK COUNTY PIN #25-16-408-0	36¯		-	C MAL DONALO
10818 WENTWORTH CHICAGO, IL 606	28			S. MALDONADO COMM. #974504 TARY PUBLIC CALIFORNIA

KNOW ALL MEN BY THUSE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the

UNOFFICIAL COPY

eradati .

96565593

Property of Cook County Clerk's Office