**UNOFFICIAL COPY** Loan # 1129451 o6569506 **RELEASE DEED** AILREQUEN TO NATIONSBANC MORTGAGE CORPORATION <del>P.O. BOX 33140</del> DEPT-01 RECORDING TRAN 1805 07/25/96 11:53:00 ME AND ADDRESS OF PREPARER: +6153 + IR \*-96-569506 NationsBanc Mortgage Corporation COOK COUNTY RECORDER 101 E. Main Street Suite 400 RECORDER'S STAMP Louisville KY 40202 Know All Men by These Presents. That NationsBanc Mortgage Corporation FKA NCNB Mortgage Correctation FKA NCNB Texas Mortgage Corporation and State of Kentucky for and in consideration of the County of \_\_\_Jefferson\_\_\_ one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convoy, and quit claim unto Gerard J. Neufield, divorced & not since remarried and State of Illinois of the County of all right, title, interest, claim, demand, whatsoever may have acquired in through or by a certain bearing the date the 2 day of November A.D. 19 93, and recorded in the Recorder's Office of County, in the State of Illinois, as Book Cook \_, to the plemises therein described, situated in the County of Cook State of Illinois, as follows to wit: Unit 1-17-L-B-2 together with its undivided percentage interesr in the common elements inLexington Commons Coah House Condominium as delineated & defined in the Declaration recorded as Document # 24759 23 as amended from time to time. in the west & of Section 3, Township 42 North, Parge II, east of the Third Principal Meridian, in Cook County, Illinois. C/O/H/SC (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheets

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 03-03-100-054-1368 LLOI Wildberry Court Unit 2B, Wheeling II. 60090 Property Address WITNESS head and seal this 1 day of July (Seal) Keith J (Seal) Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL-SIGNAT

## UNOFFICIAL COPY

## STATE OF KENTUCKY)

County of Jefferson

County of Selferson /				
1, the undersigned, a Notary Public in and for said County, in the THAT Keith J. Kuns	he State a	foresaid, D	O HEREBY (	CERTIFY
personally known to me to be the same person whose nam				
ment, appeared before me this day in person, and acknowledge sealed and delivered the said instrument as from the said instrument as				
purposes therein set forth, including the releaser and waiver of	the right (	of homeste	ad.	•
Given under my hand and notarial seal, this1	day	of <u>July</u>	, 19	<u>96</u>
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(Seal)		ولالم	-/14	Notary Public
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My commission expires on 5-17, KS 2000	and COL	EHAR	A. A. C.	
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