

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00103717-50

Commonly known as:
8564 SOUTH UNIVERSITY
CHICAGO, IL 60619

DEPT-11 TORRENS \$23.50
T:0015 TRAN 5024 07/25/96 12:37:00
#1251 CT *-96-569655
COOK COUNTY RECORDER

-96-569655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/96 executed by
PEROY TAYLOR, MARRIED TO ELLIAN E. TAYLOR

-96-569655

to AMARIS MORTGAGE, AN ILLINOIS CORPORATION
and whose address is 11712 S. WESTERN AVENUE, CHICAGO, IL 60643
and recorded in Book/Volume No. page(s) as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 106 (EXCEPT THE WESTERLY 10 FEET THEREOF) AS MEASURED AT RIGHT
ANGLES TO THE WESTERLY LINE OF SAID LOT IN J.E. MERRION'S MARYNOOK
ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 20-35-319-026

96569655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: 06/28/96

Witness:

STATE OF ILLINOIS

On 06/28/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMARIS MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness:

LAWRENCE BARNES

COUNTY OF ~~KANEK~~ DUPAGE JMP)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

LAWRENCE BARNES



(Official Seal)

Jason M. Podlasek
JAMMY JEAN GORSKI JASON M. PODLASEK JMP

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999 JMP

AUGUST 12, 1997 JMP

23.50

Handwritten notes: 243, 416 558-C4

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Property of Cook County Clerk's Office

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