PREPARED BY AND RETURN TO:

MIDAMERICA FEDERAL 1001 S. WASHINGTON ST. NAPERVILLE, IL 60540

> 96563955 DEPT-01 RECORDING

**5** 423,00

. T40012 TRAN 1453 07/25/96 09:42:00

47633 + ER \*-96-567955

COOK COUNTY RECORDER

23.00 Ars

## ASSIGNMENT OF MORTGAGE

0960221580

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 2, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No96569954, for the property legally described as follows:

LOTS 1 AND 2. INCLUSIVE, IN BLOCK 17 IN MERRILL'S HOME ADDITION TO PALATINE IN THE EAST 1/2 OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02 23 217 019 0000

Which has the address of:

747 E KENILWORTH ROAD

PALATINE

ILLINOIS 60067 (state and zip)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

1506 3/96 Page 1 of 2

9656995

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| IN WITNESS WHEREOF, the undersigned, as the original named mortgagee caused this Assignment to be executed this 2nd day                                                                                        | eunder said Mortgage, has<br>rof April , 19 96 .                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Prism Mort                                                                                                                                                                                                     | Me Vice President                                                     |
| ATTEST:                                                                                                                                                                                                        |                                                                       |
| STATE OF ILLINOIS ) SS                                                                                                                                                                                         |                                                                       |
| County of Cook                                                                                                                                                                                                 | Ç Ç                                                                   |
| thereby certify that on this day of April before me, the subscriber, a Notary Public of the State of Illinois, personally appeared  Vice President and and acknowledged that they signed and delivered said As | ssignment of Mortgage as their                                        |
| own tree and voluntary act of said Prisin Mo-tgage Company for the uses                                                                                                                                        | y Welong                                                              |
| SARAH<br>§ NOT: AY PUB<br>§ NY COMMISS                                                                                                                                                                         | CIAL SEAL I ANN MCCOY BLIC, STATE OF ILLINOIS SION EXPIRES: 1 1/08/88 |
|                                                                                                                                                                                                                |                                                                       |
|                                                                                                                                                                                                                |                                                                       |

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