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THIS DOCUMENT IS BEING RERECORDED TO
ATTACHED SIGNATURE PAGE ATTACHMENT A

St Capital Mortgage Services, Inc.
1680 Halmark Parkway
San Bernardino, CA 92407-1834

96350344

96569958

PROPERTY ADDRESS: 11651 SOUTH MAPLEWOOD A
CITY AND STATE: CHICAGO, IL 60655
LOAN NUMBER: 0011296951
LH NUMBER: LH641063

ASSUMPTION AGREEMENT DEPT-01 RECORDING \$23.00
AND T#0012 TRAN 0504 05/08/96 12129100
RELEASE OF LIABILITY \$9932 * CG *-96-350344
BY THE DEPARTMENT OF VETERANS AFFAIRS COOK COUNTY RECORDER

It is mutually agreed between the undersigned Seller (s), Purchaser (s), and the Secretary of Veterans Affairs as follows:

That the Purchaser (s) (is / are) acquiring title to the real property described in a Security Deed dated 03/17/94, executed by the Sellers (s), recorded in the Office of the Clerk of Superior Court of COOK County, State of ILLINOIS, in Deed Book Doc.No. 94252597 Page , which was given to secure a promissory note in the sum of \$ 132,870.00. That said note and Security Deed were executed by the Seller (s) in favor of MARGARETTEN & COMPANY, INC. and the loan which said note and Security Deed respectively secure was guaranteed or made by the United States pursuant to the provisions of Title 38 U. S. C. Chapter 37;

That as part of the consideration for the conveyance of the real property and as part of the same transaction, Purchaser (s) hereby assume (s) and agree (s) to pay the indebtedness evidenced by that promissory note, as modified or extended before this date, and to be bound by all of the terms, provisions, and obligations contained in said Security Deed and the note secured thereby. Purchaser (s) also hereby assume (s) the obligations of the Veteran, WILLIAM LOCK, under the terms of the instruments creating the loan to indemnify the United States to the extent of any claim payment arising from the guaranty of the indebtedness above mentioned.

In consideration of the foregoing recital and the incurrences or assumptions of liabilities in accordance with the foregoing provisions of this instrument by the Purchaser (s), the Secretary of Veterans Affairs releases the veteran Seller (s) from any and all personal liability to the Department of Veterans Affairs derived through said Secretary by indemnification and subrogation arising out of the guaranty of said loan.

This release shall not impair or adversely affect the rights or remedies of the present or future holder of said indebtedness.

Maid to:

Atty Benjamin D. Dwyer
1457C
Soc Sec # 001-001
CHIEF CLERK

BOX 333-CTI

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Property of Cook County Clerk's Office

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ADDRESS: 11651 S. MAPLEWOOD

CHICAGO

COUNTY: COOK

NUMBER: 24-24-408-035-0000

LEGAL DESCRIPTION:

THE NORTH 5 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 11 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 1453 07/25/96 09:42:00
. \$7636 : ER *-76-569958
. COOK COUNTY RECORDER

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CE Capital Mortgage Services, Inc.
100 Hallmark Parkway
San Bernardino, CA 92407-1834

The Seller(s) and Purchaser(s) hereto have signed and sealed this instrument, with intent to be legally bound, this the 2nd day of April 1996

Signed, sealed and delivered in the presence of:



William Lock (SEAL)
WILLIAM LOCK SELLER

SELLER

Notary Public
Affix Seal

Signed, sealed and delivered in the presence of:

Norene S. Williams (SEAL)
NORENE S. WILLIAMS PURCHASER

PURCHASER

Notary Public
Affix Seal



SECRETARY OF VETERANS AFFAIRS

BY: Linda Tansy

HOLDER/SERVICER

As Agent for the Secretary of Veterans Affairs pursuant to delegation of authority contained in 38 U. S. C. 1814 and the regulations promulgated thereon.

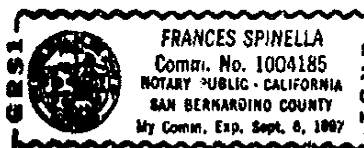
State of California }

County of SAN BERNARDINO } ss.

On 3/20/96, before me, FRANCES SPINELLA, personally appeared Linda Tansy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Frances Spinella



S052A.FRM(01/96)

APR 17 REC'D

96569958

THIS DOCUMENT IS SIGNED BY GEORGE A. WILLIAMS, SPOUSE OF NORENE S. WILLIAMS, FOR THE SOLE PURPOSE OF WAIVING AND RELEASING ANY AND ALL OF HIS HOMESTEAD RIGHTS IN THE PROPERTY.

George A. Williams
GEORGE A. WILLIAMS

"OFFICIAL SEAL"

YOLANDA ELLISON

Notary Public, State of Illinois
My Commission Expires Sept. 22, 1997

Notary Public

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