

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNOFFICIAL COPY

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return this copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Northern Industries, Inc.  
677 West Cal Sag Road  
Crestwood, Illinois 60445

American National Bank and  
Trust Company of Chicago  
33 North LaSalle Street  
Chicago, Illinois 60690

96563376

This Statement refers to original Financing Statement No. 93393448

Date filed: May 25, 19 93 Filed with Cook County - IL

- CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- AMENDMENT.....The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below.
  - To show the Debtor's new address as indicated below.
  - As set forth below:

UCC-3 96042114  
7621104-DI

BOX 333-CT

(Signature of Debtor, if required)

(Debtor)

American National Bank and  
Trust Company of Chicago (Secured Party)

Filed: \_\_\_\_\_, 19 \_\_\_\_\_

By: Edward J. Ryzak (Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

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Property of Cook County Clerk's Office

CHICAGO TITLE AND TRUST COMPANY  
171 NORTH CLARK ST.  
CHICAGO, ILLINOIS 60601

ATTN: C. V. [Signature]  
MAIL LOCATION: 0391  
ESCROW NO.: 96072114

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STREET ADDRESS: 4677 W. CAL-SAG ROAD  
CITY: CRESTWOOD COUNTY: COOK  
TAX NUMBER: 24-34-302-022-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

THE EAST 331.00 FEET OF THE WEST 60 RODS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 (EXCEPT THE NORTH 457.19 FEET THEREOF) AND (EXCEPT THE SOUTH 250.00 FEET THEREOF) IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 1453 07/25/96 10:01:00  
. #7654 + ER #-96-569976  
. COOK COUNTY RECORDER

### PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 1 IN MATHIEU'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHWESTERLY 138.7 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 TO THE WESTERLY CORNER THEREOF; THENCE WEST 117.97 FEET ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, TO THE EAST LINE OF THE WEST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 EXTENDED NORTH; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 20 ACRES AFORESAID 457.19 FEET; THENCE EAST 331 FEET TO THE EAST LINE OF THE WEST 60 RODS OF THE SOUTH 80 RODS OF THE SOUTHWEST 1/4 OF SECTION 34 AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED LINE 457.19 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AFORESAID; THENCE EAST 8.97 FEET TO THE EAST CORNER OF SAID LOT 1 IN MATHIEU'S SUBDIVISION; THENCE NORTHWESTERLY 173.34 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

*Mail to* 23.00  
04

CHICAGO TITLE AND TRUST COMPANY  
171 NORTH CLIFF ST.  
CHICAGO, ILLINOIS 60601

*John C. Ulsch*  
MAIL LOCATION: 0251  
BOOK NO.: 96042114

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