

# UNOFFICIAL COPY

SOURCE ONE 44

This Document prepared by:  
When recorded, return to:

Michelle L. Dennis (612) 244-4282  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM206  
St. Paul, MN 55101

DEPT-01 RECORDING 123.50  
140004 TRAN 3123 07/25/96 07:47:00  
00710 S.L.F. \*96-569095  
COOK COUNTY RECORDER

Pool Number:  
Source One Loan Number: 116671285  
NationsBanc Loan Number: 2359495

96569095

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

NationsBanc Mortgage Corporation, a Texas corporation  
101 E. Main Street, Suite 400, Louisville, KY 40202

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/10/93  
ORIGINAL BORROWER: MICHAEL KLUPCHAK AND SHAWN O'KEEFE KLUPCHAK, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST SECURITY SAVINGS BANK, FSB  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 11/23/93  
DOCUMENT NUMBER: 93,958,678 BOOK: PAGE:  
COMMON ADDRESS: 6220 N MAGNOLIA AVE  
LOAN AMOUNT: \$188000.00  
14081270290000

96569095

Date: July 16, 1995



Source One Mortgage Services Corporation,  
a Delaware corporation

*Michelle Dennis*

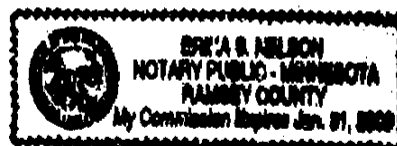
Michelle Dennis  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of July, 1995, before me, a Notary Public, appeared Michelle Dennis, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*[Signature]*

FHLMC



28.56

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55500035

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LOT 16 AND THE SOUTH 4-1/2 FEET OF LOT 15 AND THE NORTH 8 FEET OF LOT 17 IN BLOCK 15 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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