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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-01 RECORDING 623.50
150004 TRAM 3133 02/25/96 08:16:00
10732 S.I.F. # 96-569112
COOK COUNTY RECORDER

LOAN NO. 19097455 INVESTOR: RECON NO: MID-0498505

RELEASE OF MORTGAGE


WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
GLORIA A. DAVIS, A SPINSTER, MARY HATCHETT, A SPINSTER, AND ANNIE L.
DAVIS, A SPINSTER to Mortgagee THE FIRST MORTGAGE CORPORATION, dated , ,

Recorded on Oct 31 1990 as Inst.# 90532559 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 19-24-228-037

PROPERTY ADDRESS: 2554 WEST MARQUETTE AVE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 24 AND THE EAST 5 FEET OF LOT 25 IN BLOCK 5 IN
COBE AND MCKINNON'S 67TH STREET AND WESTERN AVE SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
Midfirst Bank, State Savings Bank

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23.50
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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 22 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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