

# UNOFFICIAL COPY

PREPARED BY:

STI 6895

STANDARD TITLE OF ILLINOIS  
1279 N. MILWAUKEE AVE.  
SUITE 245  
CHICAGO, ILLINOIS 60622  
WHEN RECORDED MAIL TO  
(Name, Address, City and State)

DEPT-01 RECORDING 173.00  
720504 TRAN 3134 07/25/96 08:18:00  
00739 L.F. # 92-569119  
COOK COUNTY RECORDER

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

96569119

LOAN NO. 14-1129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 20, 1996

JUAN M. MENDEZ AND ANTONIA MENDEZ, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

and who's principal place of business is  
DOCUMENT NO. 96401754  
COOK County Records.

LOT 73 IN BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

PIN #: 17-07-106-003-0000 (WEST CHICAGO)

COMMONLY KNOWN AS: 2155 WEST SUPERIOR STREET, CHICAGO, IL 60612

F	335	A
P		
T	335	V
I		

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*Juan M. Mendez* *Antonia Mendez*

BOX 335

OF TOWN

96569119

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# UNOFFICIAL COPY

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadbus  
Notary Public

My Commission Expires

9/3/97

COOK County, IL  
"OFFICIAL SEAL"  
DONNA BROADBUS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

67109119

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