

# UNOFFICIAL COPY

RELEASE DEED

96569240

DEPT-01 RECORDING

\$23.50

LOAN NO. 5001048098

1#6666 TRAN 5528 07/25/96 09:30:00

#3928 # B.J \* -96-569240

COOK COUNTY RECORDER

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby release, convey and quit-claim unto **BRIDGET GAWENDA, MARRIED TO STANLEY CZERWIEN**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **94-821801**

and Assignment of rents, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises herein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

**UNIT 2541-2 IN THE 2541-45 RACINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THAT PART OF LOT 6, DESCRIBED AS FOLLOWS:**

COMMENCING AT A POINT IN THE EAST LINE OF RACINE AVENUE 49 FEET AND 6 INCHES NORTH OF THE NORTH LINE OF LILL AVENUE; THENCE NORTH 74 FEET AND 3 INCHES, MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT, BEING THE INTERSECTION OF THE SOUTH LINE OF THE ALLEY TO THE EAST LINE OF RACINE AVENUE; THENCE EAST ALONG THE SOUTH LINE OF SAID ALLEY TO THE EAST LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT TO A POINT OF 49 FEET 6 INCHES NORTH OF THE NORTH LINE OF LILL AVENUE; THENCE WEST TO THE POINT OF BEGINNING IN WETZLER, RICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED August 5, 1994 AS DOCUMENT 94696206, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 1 day of July A.D. 19 96

STANDARD FEDERAL BANK for savings

BY: A. Coalg

Vice President

96569240

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P8 AND AND AND STORAGE LOCKER 51 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94696266.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

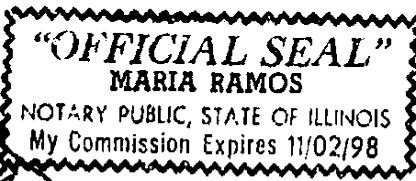
PIN# 14-29-414-019-0000

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11/02/98



Maria S. Ramos  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2541 N. RACINE UNIT 2A

CHICAGO, IL. 60614

THIS INSTRUMENT WAS PREPARED BY  
MARIA S. RAMOS

800 Burr Ridge Parkway  
Burr Ridge, Illinois 60521-6498

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Standard Federal Bank

4192 South Archer Avenue

Chicago, IL. 60632-1890

96569240

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**