RELEASE DEED F	ICIAL COPY
MAIL TO: Nations Credit 8000 Midlantic DrSte. 202 Mt. Laurel, NJ 08054 F, NAME & ADDRESS OF PREPARER: Jennifer Carson 8000 Midlantic DrSte. 202 NH. Laurel, NJ 08054	DEPT-01 RECORDING \$25.50 126666 TRAN 5554 07/25/96 10:19:00 43961 # BJ #-96-569269 COOK COUNTY RECORDER RECORDER'S STAMP
Know All Men by Thes. Presents. That Nations Credit Mortgage Now Known as Nations Credit Financial Services Corporation of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Joel Mikell and Gloria A. Mikell	
of the County of	
NOTE: If additional space is required for legal - attach on separate 8-1/2 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and seal this	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	Sonnie A. Hunsinger (Scal) Bonnie A. Hunsinger (Scal) (Scal)
\$25.50 8 HC	

New Jersey STATE OF ELLINOIS) County of McHenry Burlington I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Hsst. Vice President Hunsinger personally known to me to be the same person _ whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Bonnie Nunsinger signed, sealed and delivered the said instrument as _ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. une Given under my hand and notarial seal, this **DENISE B. SUAREZ** NOTARY PUBLIC OF NEW JERSEY **Notary Public** My commission expires on 19 Cook Colling Clark's Office IMPRESS SEAL HERE HYLLIS K. WALTERS 2200 North Sequinary Avenue CHenry County Recorder Printed by Recorder for use in Telephone 8/15-334-4) McHenry County, Illinois Woodstock, Fax 815-338-9612 County Government Center FROM DEED

LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 7 AND THE NORTH 2 FEET OF LOT 8 IN E.B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK BEING A RESUPDIVISION OF LOTS 1 TO 46, INCLUSIVE, IN BLOCK 7 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHEST 1/4 OF THE NORTHEAST 1/4 OF William,

Cook County Clark's Office SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95569.69

UNOFFICIAL COPY

Property of Cook County Clerk's Office