

HUD CASE NO: 131-582603
THIS INDENTURE

96423137

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

. DEPT-01 RECORDING \$23.50
. T#7777 TRAN 6443 07/25/96 09:52:00
. #4021 # RH *-96-569363
. COOK COUNTY RECORDER

. DEPT-01 RECORDING \$25.50
. T#0003 TRAN 9471 06/04/96 12:51:09
. #3893 # MC *-96-423137
. COOK COUNTY RECORDER

VINCENNES IMPROVEMENT ORGANIZATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 16 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Virginia Chambers
Paul M. [unclear]

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/16/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

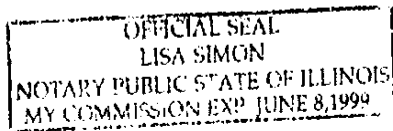
2350
BMP [unclear]

96423137

96569363

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 16 day of April, 1998.



Jack Simon

Legal Description:

LOT 37 IN AVERY'S SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

****This Deed is being re-recorded to correct the CKA property address.****

1242

Commonly known as: ~~XXXX~~ WEST 50TH STREET CHICAGO, ILLINOIS
Permanent Tax No: 20-08-123-026, VOLUME 418

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook/County Ordinance 95104, Paragraph B.

5/90
Date
Simon
Signed

Return to:

Vincennes Improvement
1573 N. Milwaukee #410
Chicago, IL 60622

Tax Bill to:

Vincennes Improvement
1573 N. Milwaukee #410
Chicago, IL 60622

This Deed prepared by:
PETER ALEXANDER
ATTORNEY AT LAW
07 COURT PLACE-401A
ROCKFORD, IL 61101



PETER ALEXANDER FILE NO.: PA - 16769