

# UNOFFICIAL COPY

96570400

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 1460 07/25/96 12:21:06  
. #7889 + CG \*-96-570400  
. COOK COUNTY RECORDER

CHL Loan # 7104804

## KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS J MC CAFFREY AND  
DIANE R MC CAFFREY  
HUSBAND AND WIFE

P.I.N. 17-17-302-066

Property 1451 W HARRISON ST  
Address.....: CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/22/92 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92808683, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 05 day of July, 1996.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)  
Funding Corporation)

Yamin Imam (SEAL)  
Yamin Imam  
Assistant Secretary

DOCUMENT PREPARED BY:

NAME: Megan  
ADDRESS: 6400 LEGACY DRIVE  
MSN PTX-41, PLANO TX 75024  
TEL: 214 608-6359

**BOX 333-CTI**

96570400

7666331 F2-00

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Property of Cook County Clerk's Office

1/20/20

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STATE OF TEXAS                    )  
  )  
COUNTY OF COLLIN                )

I, Kim Womack a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yasmin Imam Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of July, 1996.

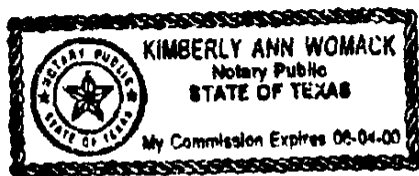
Kim Womack  
Kim Womack Notary public

Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

THOMAS J MC CAFFREY AND  
1451 W HARRISON ST  
CHICAGO IL 60607



CHL Loan # 7104803

96570400

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Property of Cook County Clerk's Office

PREPARED BY:  
BEVERLY JOHNSON  
CHICAGO, IL 60607

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804-647-7104803

92808683

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 30 PM 2:31

92808683

RECORD AND RETURN TO:

SOUTH CENTRAL BANK AND TRUST COMPANY  
555 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607

[Space Above This Line For Recording Data]

**MORTGAGE**

37g

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 22, 1992**. The mortgagor is  
**THOMAS J. MC CAFFREY**  
**AND DIANE R. MC CAFFREY, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
**SOUTH CENTRAL BANK AND TRUST COMPANY**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **555 WEST ROOSEVELT ROAD**  
**CHICAGO, ILLINOIS 60607** ("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED SIXTY EIGHT THOUSAND**  
**AND 00/100** Dollars (U.S. \$ **168,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2022**.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**PARCEL 1: THE EAST 18.32 FEET OF THE WEST 57.53 FEET OF LOT 5 IN**  
**GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCK**  
**40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST**  
**1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE**  
**14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL**  
**1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS**  
**AND EASEMENTS RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88065290.**

17-17-302-066

which has the address of **1451 WEST HARRISON STREET, CHICAGO**  
Illinois **60607** ("Property Address");  
Zip Code

Street, City

92808683  
36570400

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1088  
Form 3014 9/90

6R(IL) (9/01)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7281

Instructions

BOX 333

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