

UNOFFICIAL COPY

FORM NO. 835

McCloskey Prtg
800-752-2044

96570440

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1461 07/25/96 12:29:00
#7929 : CG *-96-570440
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

5531750016000000
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER G. ARCHOS AND BECKY ARCHOS, HIS WIFE (NAME AND ADDRESS) 2210 MICHAEL MANOR, ARLINGTON HTS, IL 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30 day of SEPTEMBER, 19 94 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94861015, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT ONE HUNDRED THIRTEEN (113) IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTER (¼) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1966 AS DOCUMENT NUMBER 2251388.

PIN # 03-21-101-020-0000

BOX 333-077

96570440

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

2210 MICHAEL MANOR

ARLINGTON HEIGHTS, IL 60004

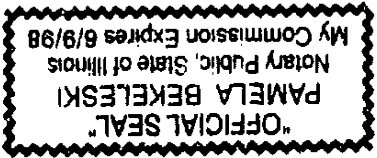
MAIL TO:

PETER & BECKY ARCHOS
2210 E. MICHAEL MANOR LN
ARLINGTON HEIGHTS, IL 60004

GIVEN under my hand and NOTARY seal this 18 day of APRIL 19 96

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT Secretary and its corporate seal to be hereto affixed, this 18 day of APRIL 19 96

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
THE UNDERSIGNED }
I, MATTHEW W. NORRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the ASST. VICE President of the PLAZA BANK a corporation, and NICHOLAS TANGLIS personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634

By Matthew W. Norrett
PLAZA BANK
Assistant Vice President
Attest: Nicholas Tanglis
VICE PRESIDENT
NICHOLAS TANGLIS

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT Secretary and its corporate seal to be hereto affixed, this 18 day of APRIL 19 96

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