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When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:4106270

96570450

- DEPT-01 RECORDING \$23.00
- T00012 TRAM 1461 07/25/96 12:31:00
- #7940 + CG *-96-570450
- COOK COUNTY RECORDER

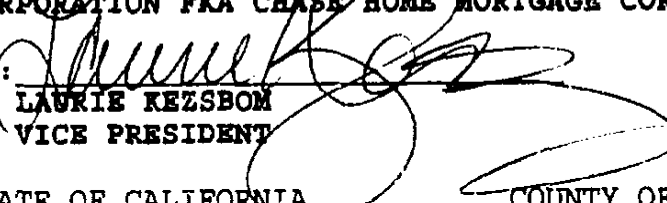
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MILLIE SILVER** to **GMAC MORTGAGE CORPORATION OF PA** bearing the date 06/18/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93505897

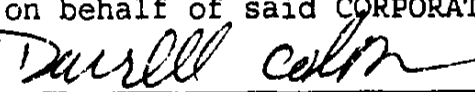
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: 9320 HAMILTON CT - # _____
DES PLAINES, IL 60016 pin# _____

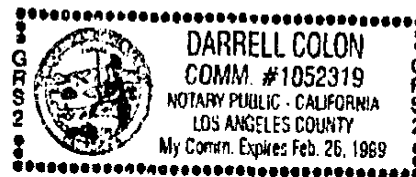
dated 06/20/96
CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: 
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/20/96 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M CORPORATION FKA CHASE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.


DARRELL COLON Notary Public

CHA2



BOX 333-CT1

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7609 274 F-28

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UNIT 9320-B IN HAMILTON COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3RD, 1956, AS DOCUMENT NUMBER 16560156, IN BOOK 468 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 09-10-300-010-1062

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