

UNOFFICIAL COPY

PREPARED BY:

same

96570478

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 1461 07/23/96 12:49:00
. #7969 & CG #-96-570478
. COOK COUNTY RECORDER

LOAN NO. 11-2206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 19, 1996

ANGEL CORTES AND BEATRIZ CORTES, HUSBAND AND WIFE; TOMASA PORRAS, MARRIED TO executed by
ALFREDO PORRAS

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 96570477
COOK County Records.

LOT 15 IN BLOCK 3 IN THE FIRST ADDITION TO W. G. MC INTOSH'S
METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN
THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH
300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE
SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN
COOK COUNTY, ILLINOIS.

PIN #: 16-19-305-020-0000

COMMONLY KNOWN AS: 1639 CLINTON AVENUE BERWYN, IL 60402

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

96570478

23098

767784
1806197

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2011-11-11

Property of Cook County Clerk's Office

2011-11-11

2011-11-11

2011-11-11 10:09

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

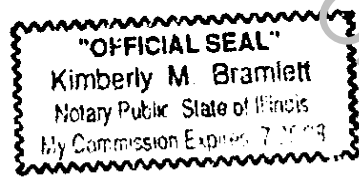
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett
Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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