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This document was prepared by:
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DEPT-OF RECORDING 123.50
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FASIR : LF * 96-570577
COOK COUNTY RECORDER



PLEASE RECORD & RETURN TO:
WALTER MAUL & THOMAS SCHREINER
407 FRANKLIN AVE APT 4E
RIVER FOREST IL 60305

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto WALTER O MAUL, JR, A SINGLE PERSON, AND THOMAS C SCHREINER, A SINGLE PERSON, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 8TH day of JULY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-606195, described as follows, to-wit:

TAX I.D. # 15-12-116-024-1042

UNIT NO. 4E-S TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GREATHOUSE CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20639224, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

407 FRANKLIN AVE, UNIT #4-E

situated in the city of RIVER FOREST, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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23.50
OK

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D. J. OROZCO-COLLINS - Notary Public
HB-1L

GIVEN under my hand and Notarial Seal this July 18, 1996.

set forth,
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein
the authority, given by the Board of Directors of said corporation as their free and voluntary act,
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to
that as such officer, they signed and delivered the said instrument as such officers of said
to the foregoing instrument, appeared before me this day in person and severally acknowledged
corporation, and personally known to me to be the same persons whose names are subscribed
MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said
Assistant Vice President of Household Bank fdb, A Federal Savings Bank a corporation, and
I, D. J. OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY THAT KIM LA ROCHE, personally known to me to be the

STATE OF ILLINOIS
COUNTY OF COOK

MA V. E. GUINTO
Assistant Vice Secretary

KIM LA ROCHE
Assistant Vice President

Household Bank fdb
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,
and attested by its Assistant Secretary, this July 18, 1996.