DEBBIE EDWARDS		
1420 KENSINGTON ROAD-SUITE 108	ر مو	
DAK BROOK, ILLINOIS 60521		
and When Recorded Mail To		. DEFT-01 RECORDING
PRISH MORTGAGE COMPANY	1	. 1 <b>40</b> 001 TRAN 4881 07/25/98
1420 KENSINGTON ROAD-SULTE 108		計940 ま <b>尺</b> む ★一学点一型 COOK COUNTY REFURSER
DAK BROOK  ILLINOIS 60521	, , , ,	. COOK COOK!! NET GROEK
200	163	
- 1110 30 3000 B	) SP:	ACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	Assignment of	Real Estate Mortgage
OAN HO.: 308-2361 FOR VALUE RECEIVED "IL undersign	A backy make make	93.
OHIO SAVINGS BANK, F.S.		
1801 EAST NINTH STREET CLEVELAND, OHIO 44114		
all the rights, title and interest of undersized by ERNEST G. KANZL.		Real Estate Mortgage dated JULY 18, 1996
NANCY L. KANZLER, HUSBAI		
O PRISM MORTGAGE COMPAN		
a corporation organized under the laws of and whose principal place of business is	THE STATE OF .	
	521	N ROAD-SUITE 108 96570675
and recorded in Book/Volume No.		age(s) as Docum
No COOK hereinafter as follows:	County Records, (See Reverse for Legal	State of ILLINOIS descri Description)
Commonly known as 7155 NORTI		<b>4 / / / / / / / / / /</b>
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,	in diminin	
TOGETHER with the note or notes there		o, the man y due and to become due thereon with inter
TOGETHER with the note or notes there and all rights accrued or to accrue under	said Real Estate Mortgage.	7/18/90
TOGETHER with the note or notes there and all rights accrued or to accrue under STATE OF ILLINOIS	said Real Estate Mortgage.	
TOGETHER with the note or notes there and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF COOK	said Real Estate Mortgage.  PRISM	7/18/90
TOGETHER with the note or notes there and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF COOK	said Real Estate Mortgage.	7/18/90
TOGETHER with the note or notes there and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF COOK On JULY 18, 1996 (Date of Execution)	said Real Estate Mortgage.  PRISM  before	7/18/90
TOGETHER with the note or notes there and all rights accrued or to accrue under state of ILLINOIS COUNTY OF COOK  On JULY 18, 1996 (Date of Execution) The the undersigned a Notary Public	PRISM  before  in and for said	7/18/90
FOGETHER with the note or notes there and all rights accrued or to accrue under state of ILLINOIS COUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The, the undersigned a Notary Public County and State, personally appeared	pRISM  before in and for said FERRY A. MARKUS	MORTGAGE COMPANY  To AMERICA
TOGETHER with the note or notes there and all rights accrued or to accrue under state of ILLINOIS COUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The the undersigned a Notary Public County and State, personally appeared to the EXECUTIVE VI	pRISM  before in and for said FERRY A. MARKUS	MORTGAGE COMPANY  AMA  By: TERRY A. MARKUS
FOGETHER with the note or notes there and all rights accrued or to accrue under state of ILLINOIS COUNTY OF COOK  On JULY 18, 1996 (Date of Execution) The, the undersigned a Notary Public County and State, personally appeared to the county of the to be the EXECUTIVE Visit of the county of the to be the EXECUTIVE Visit of the county of the to be	before in and for said TERRY A. MARKUS ICE PRESIDENT	MORTGAGE COMPANY  By: TERRY A. MARKUS RIS: EXECUTIVE VICE PRESIDENT  By:
TOGETHER with the note or notes there and all rights accrued or to accrue under to accounty and State, personally appeared to anown to me to be the <b>EXECUTIVE VI</b> and account to the to be to the corporation herein which execution	before in and for said TERRY A. MARKUS ICE PRESIDENT	MORTGAGE COMPANY  By: TERRY A. MARKUS RIS: EXECUTIVE VICE PRESIDENT
TOGETHER with the note or notes there and all rights accrued or to accrue under the state of ILLINOIS COUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The the undersigned a Notary Public County and State, personally appeared the state of the corporation herein which executions, that the seal affixed to said	before in and for said FERRY A. MARKUS  ICE PRESIDENT  Ited the within Instrument is the Said instrument	MORTGAGE COMPANY  By: TERRY A. MARKUS Rs: EXECUTIVE VICE PRESIDENT  By: Rs:
TOGETHER with the note or notes there and all rights accrued or to accrue under started of ILLINOIS  TOUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The index of the undersigned a Notary Public County and State, personally appeared to and known to me to be the EXECUTIVE VI and known to me to be of the corporation herein which executions that the seal affixed to said corporate seal of said corporation: that was signed and sealed on behalf of	before in and for said TERRY A. MARKUS  ICE PRESIDENT  uted the within instrument is the said instrument said corporation	MORTGAGE COMPANY  By: TERRY A. MARKUS Rs: EXECUTIVE VICE PRESIDENT  By: (Is:
TOGETHER with the note or notes there and all rights accrued or to accrue under stand all rights accrued or to accrue under stand all rights accrued or to accrue under stand a STATE OF ILLINOIS  COUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The of the undersigned a Notary Public County and State, personally appeared to sund another to the execution to the corporation herein which execution to the corporate seal of said corporation: that was signed and sealed on behalf of oursuant to its by-laws or a resolution	before in and for said TERRY A. MARKUS  ICE PRESIDENT  Intend the within Instrument is the Isaid instrument Isaid corporation In of its Board of	MORTGAGE COMPANY  By: TERRY A. MARKUS Rs: EXECUTIVE VICE PRESIDENT  By: Us:  " OFFICIAL SEAL "
TOGETHER with the note or notes there and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF COOK	before  in and for said TERRY A. MARKUS  ICE PRESIDENT  Ited the within Instrument is the Isaid instrument Isaid corporation Ited instrument Isaid instrument I	MORTGAGE COMPANY  By: TERRY A. MARKUS Rs: EXECUTIVE VICE PRESIDENT  By: Us:  OFFICIAL SEAL " DEBRA F. BENNETT NOTARY PUBLIC, STATE OF ILLINOIS
TOGETHER with the note or notes there and all rights accrued or to accrue under started of ILLINOIS COUNTY OF COOK  On JULY 18, 1996  (Date of Execution)  The the undersigned a Notary Public County and State, personally appeared to anown to me to be the EXECUTIVE VI and known to me to be the corporation herein which execution to the corporate seal of said corporation: that was signed and sealed on behalf of oursuant to its by-laws or a resolution Directors and that he/she acknowledges/	before  in and for said TERRY A. MARKUS  ICE PRESIDENT  Ited the within Instrument is the Isaid instrument Isaid corporation Ited instrument Isaid instrument I	MORTGAGE COMPANY  By: TERRY A. MARKUS Rs: EXECUTIVE VICE PRESIDENT  By: Us:  OFFICIAL SEAL " DEBRA F. BENNETT

## **UNOFFICIAL COPY**

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10-35-102-023-0000

NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WEST ALLEY VACATED BY DOCUMENT NUMBER 17201962, ALL IN TOWNSHIP 41 BLOCK 18 IN WITTBOLT'S INDIAN BOUNDARY PARK NUMBER 7, ALSO THE EAST AND NORTHEASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION, LOTS 1, 2 AND 3 IN LOT 1 IN STOUX COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION