

# UNOFFICIAL COPY

03134662 P-O 3/26/96

96570745

DEPT-01 RECORDING \$23.50  
 T#5555 TRAN 8748 07/25/96 14:17:00  
 #1311 JJ \*--96-570745  
 COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS C. JANSZ AND SHIRLEY A. JANSZ, HIS WIFE, TO CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, on NOVEMBER 28, 1984, and recorded DOCUMENT NUMBER DOC#27355133, of the records of COOK County in the State of ILLINOIS on NOVEMBER 28, 1984, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 12, 1996.

GMAC MORTGAGE CORPORATION OF PA

  
 By: Kenneth R. Perkins, Vice President

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STATE OF IOWA )

) ss

COUNTY OF BLACK HAWK )

On July 12, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Angela M. Hillman

Notary Public in and for said County and State

My Commission expires: 11/2/97

2350  
AH

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**LEGAL DESCRIPTION:** LOT 7 IN BLOCK 3 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL NUMBER:** 10-25-408-015

**PROPERTY ADDRESS:** 7438 NORTH CAMPBELL AVENUE, CHICAGO, IL 60645

**WHEN RECORDED SEND TO:**  
THOMAS JANSZ, 7438 N CAMPBELL, CHICAGO, IL 60645



jmt/ZO2-IL/bmd

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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Property of Cook County Clerk's Office