

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

86570812

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DEPT-01 RECORDING #23.50
T#0001 TRAN 4382 07/25/96 13:25:00
#2035 # RC * 96-570812
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That

KANE COUNTY TEACHERS CREDIT UNION

Above Space for Recorder's Use Only

of the County of KANE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONNA I. ROSSI 7130 MULBERRY STREET HANOVER PARK, IL 60103

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87 592323 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 23 BLOCK 14, OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23. SD
XLB

LAWYERS TITLE INSURANCE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

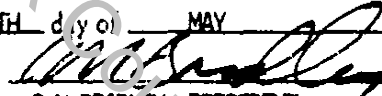
RELEASE DEED

MAIL TO:

Permanent Real Estate Index Number(s): 06-36-201-023

Address(es) of premises: 7130 MULBERRY STREET HAWTHORNE PARK, IL 60103

Witness _____ hand _____ and seal _____, this 20TH day of MAY 1996.



C M BRADLEY, PRESIDENT (SEAL)

(SEAL)

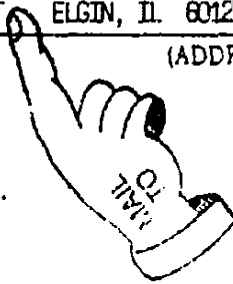
This instrument was prepared by BARBARA A. MALLERS, KCTDU

11N150 HAWTHORNE ST. ELGIN, IL 60123

(NAME)
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF KANE } ss.

21995512

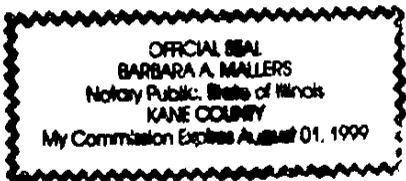


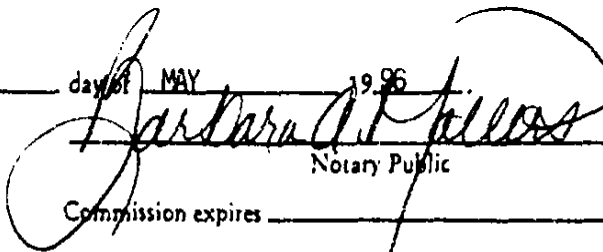
I, BARBARA A. MALLERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that C M BRADLEY, PRESIDENT

_____, personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such PRESIDENT signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of MAY 1996.





Notary Public
Commission expires _____