

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96570839

DEPT-91 RECORDING 573.00  
TAXES FROM 4521 07-10/94 1011.00  
12065 \$ RC # 78-9670839  
COOK COUNTY RECORDS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD BARRETT, AN UNMARRIED MAN AND; ARLENE BARRETT, AN UNMARRIED WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 1994, and recorded on May 31, 1994, in File 94483406 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29(EXCEPT THE NORTH 15 FT. THEREOF MEASURED ALONG THE EASTERLY LINE OF RIDGE RD.), THE NORTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL TO THE NORTHERLY-MOST BOUNDARY LINE OF SAID LOT 29 IN BIRCHWOOD AVE. ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1,10,11, IN ASSESSOR'S DIVISION OF PART OF THE \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

\* SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#-11-30-308-012-0000

## LAWYERS TITLE INSURANCE CORPORATION

Address(es) of premises: 7501N RIDGE RD, CHICAGO, IL, 60645

Witness our hands and seals April 18, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation  
f/k/a Chase Home Mortgage Corporation  
Successor by merger to Troy & Nichols, Inc.

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Betty S. Rice  
Betty S. Rice  
Assistant Secretary

23.50  
AB

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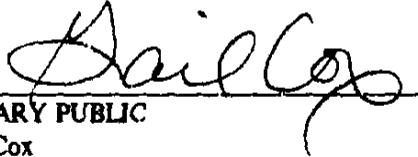
Property of Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 18, 1996 .



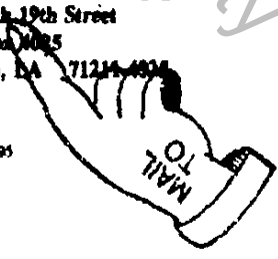
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

MAIL TO:

Prepared By:  
Gay Hall  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000000763826  
County of Cook  
Investor Number: J94  
Investor Category:  
Investor Loan Number: 0000763826

11.00  
Revised 3/95



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