ASSIGNMENT OF RENTS

LOAN # 30030

KNC	W ALL	MEN BY	Y THESE	PRES	ENTS,	that	the	undersigned,	
BO	ZHANC	רוא ב	YTANG	RIN	CHT				

in consideration of the sum of One Dollar (\$1.00) and	other good and valuable considerations, in hand paid, the receip	ŧ
whereof is hereby acknowledged, do hereby sell, assign DACTOT CLODAL DANK	transfer and set over unto	F

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS

(hereinafter referred to as the Association) all the rents, issues and profits

now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises: 7728 07/25/96 10:

\$23.50

SEE ATTACHED RIDER

#0014 TRAN 7728 07/25/96 10:10:00 #4024 # JW #-96-570114 COOK COUNTY RECORDER W

Commonly Known == 2888 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60608 75. 00 17-29-314-046

It being the infention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the *association under the power herein granted.

The undersigned do hereby irrevocable expoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the management, as it may consider expedient, and to make such repairs to the premises as it may do my proper or advisable, and to do anything and about said premises that the undersigned might do, horsby ratifying and confirming anything and everything that the Association may do

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the errs and management of said premises, including taxue and assessments which may in its judgment be deemed proper and advisable, hereby intifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of fall sasignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their pricite promptly pay said rant on the first day of each and every menth shall, in and of itself constitute a forcible entry and detainer and the Association way in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and laure to the benefit of the heirs, executors, administrators, successors and assigns of the included here on a shall be construed as a covenant running with the lend, and shall continue in full force and effect until all of the indebtedness or hability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Australian and until after default in the payment of any indebtedness or liability of the undersigned to the Association.

JULY A.D. 1996

(SEAL)

BO ZHANG

(SEAL)

(SEAL) XIANG BIN SHI

STATE OF ILLINOIS

COUNTY OF PHILIP RETON

__, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT

BO ZHANG AND XIANG BIN SHI, HUSBAND AND WIFE

personally known to me to be the same personS whose nameS subscribed to the foreging instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as

THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this LH day of Tuly

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this

PHILIP CHOW

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/97

Notary Public

Rev. 06/07/94 DPS 578

CHICAGO, ILLINOIS 60616 S3S3 COLLH MENLMOKIH PACIFIC GLOBAL BANK RECORD AND RETURN TO:

> CHICAGO, IL BELLA CHOM PREPARED BY:

> > 970-718-62-41

Aroperty of Cook County Clerk's Office

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE BEGINNING IN SEVVERN AND COMPANY'S SUBDIVISION OF LOT 3 IN BLOCK 20 NORTHWESTERLY SIDE 5 INCHES, THENCE SOUTHEASTERLY TO A POINT OF NORTHEASTERLY SIDE TO THE NORTHEAST CORNER, THENCE ALONG ITS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE ALONG LTS SOUTHEASTERLY TO THE POINT OF BEGINNING) ALSO THAT PART OF LOT 31 CORNER, THENCE ALONG ITS NORTHWESTERLY SIDE 4 1/2 INCHES, THENCE OF SAID LOT 30, THENCE ALONG ITS NORTHEASTERLY SIDE TO THE NORTHEAST POL 30 (EXCEPT PART DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER