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RECORD IN 23.00
96571489 MCH
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07/22/96

07/22/96

Loan # 5057272
Prepared by
First Illinois Mortgage Services
400 West Roosevelt Rd., Suite L A
Wheaton, IL 60187



96571489

AND WHEN RECORDED MAIL TO
First Illinois Mortgage Services
400 W Roosevelt Road # L A
Wheaton, IL 60187

Box
77

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, FSB A Corp. of the United States of America Or Its Successors Or Assigns, As Their Interests May Appear
4242 North Harlem Avenue; Norridge, IL 60455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 29, 1996**
executed by **William E. Murphy and Virginia H. Murphy, Husband and Wife**
WAUSAU MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SERVICES a corporation organized under the
laws of the State of Illinois and whose principal place of business is 400 West Roosevelt Road, Suite L A, Wheaton, IL 60187, and
recorded as Document NO. 96267274 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-10-315-034

Commonly known as: 1549 Shermer Road, North Brook IL, 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

FD 7945

STATE OF Illinois
COUNTY OF DuPage

Wausau Mortgage Corporation dba
First Illinois Mortgage Services

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

ON March 29, 1996 before me, the undersigned a
Notary Public in and for said County and State, personally
appeared **MOHAMMED S. ISMAIL**, known to me to be
the **PRESIDENT** of the corporation herein which
executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he acknowledges said
instrument to be the free act and deed of said corporation.

By: Mohammed S. Ismail
Its: President

Notary Public

Amy J. Hansen
DuPage County,



My Commission Expires: 4-2-98

(THIS AREA FOR NOTARY SEAL)

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PARCEL 1:

THAT PART OF LOTS 8, 9, AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 75.48 FEET EAST OF THE NORTHWEST CORNER; THENCE SOUTH ALONG A STRAIGHT LINE 19.33 FEET TO A POINT WHICH IS 75.55 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, 13.17 FEET TO A POINT WHICH IS 75.16 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 56.03 FEET TO THE EAST LINE OF SAID TRACT 45.50 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 51.52 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1 "A" PARKING:

THAT PART OF LOTS 8, 9, AND IN 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND

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ST. PAUL RAILROAD) ALSO VACATED STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO OF THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 10.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 1-A, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19,206,134 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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