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RELEASE OF MORTGAGE BY CORPORATION

Loan No. 26-909931-8

1030 GRANVILLE AVE
PARK RIDGE, IL. 60068

DEPT-01 RECORDING 625.50
T#0014 TRAM 7748 07/25/96 13:52:00
4166 # JW *-96-571667
COOK COUNTY RECORDER

Know all Men by these Presents, that the

25 50

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL A. SCARPELLI AND JILL J. SCARPELLI, H/WF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of MAY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95334402, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

ATGF, INC

PIN Number: 12-02-113-047

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 14TH day of JUNE A.D. 1996.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

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Dowd, Dowd & Meeter
701 Lee Street
790
Des Plaines, Ill.
60016

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14TH day of JUNE, A.D. 1996.

Sharicus Horne

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 600 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 43 IN GLEN OAK ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF LOT 2 IN JOHN BATTCHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1958, AS DOCUMENT NUMBER 1836826, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT "A"

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