

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY

AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING 23.50
T#0014 TRAN 7751 07/25/96 15:03:00
#4264 + JW *-96-571818
COOK COUNTY RECORDER

000400-0000310-0004260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Deed of Trust

Loan # 420002014 Pool # _____ Buyer # 0303533301 FHLMC # 457808071
Tax Parcel ID # 14-32-219-046-0000

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. E. King Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Aug 20, 199, executed by Kris Kridel, a widow, Trustor, for property address 2128 North Dayton, Chicago, IL 60614 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Sep 20, 1993, Instrument 93-4749509 of Official Records in the County Recorder's Office of Cook County, Illinois.

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

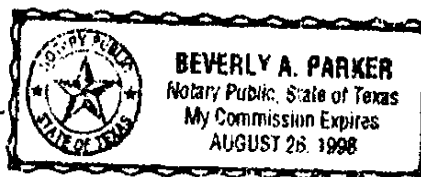
Amy Stimson
Vice President

State of Texas, County of Dallas

On April 15, 1996 before me BEVERLY A. PARKER personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



23.50
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420002014

PARCEL I:
THE NORTH 17 FEET OF THE EAST 75 FEET OF LOT 18 AND THE
NORTH 21.50 FEET OF SAID LOT 18, (EXCEPT THE EAST 75 FEET
THEREOF) ALL IN BLOCK 2 IN CUSHMAN RESUBDIVISION OF THE
NORTH HALF (1/2) OF BLOCK 4 IN SHEFFIELDS ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:
GRANTER HEREBY GRANTS UNTO THE GRANTEES, THEIR SUCCESSORS
AND ASSIGNS, ITS RIGHT, TITLE AND INTEREST IN AND TO THE
EASEMENT APPURTENANT FOR BENEFIT OF THE PREMISES CONVEYED IN
PARCEL I ABOVE WHICH WAS CREATED BY A PARTY WALL AND
EASEMENT AGREEMENT RECORDED JANUARY 10, 1989 AS DOCUMENT
NUMBER 89012056 CREATING PARTY WALL RIGHTS AND CREATING
EASEMENTS FOR INGRESS, EGRESS AND ESTABLISHING A PARTY WALK
OVER, UNDER AND UPON THE EASEMENT PREMISES ALL AS DESCRIBED
IN SAID PARTY WALL AND EASEMENT AGREEMENT, FOR THE BENEFIT
OF THE OWNER OR OWNERS OF THE LANDS DESCRIBED IN PARCEL I
ABOVE, AND THEIR SUCCESSORS AND ASSIGNS.

14-32-219-046-0000

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