

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

. DEPT-01 RECORDING 423.50  
. T80014 TRAN 7751 07/25/96 15:03:00  
. 44270 ÷ JW #-96-571824  
. COOK COUNTY RECORDER

000400-0000310-0004266

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420002328 Pool # \_\_\_\_\_ Buyer # 0303533392 FHLMC # 752707590  
Tax Parcel ID # 03-30-421-021

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd, Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Oct 05, 1991 executed by Jeffrey D. Smith and Margaret M. Smith, his wife in joint tenancy, Trustor, for property address 20 S. Salem Avenue, Arlington Heights, IL 60005 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Oct 27, 1993, Instrument 93882080 of Official Records in the County Recorder's Office of Cook County, Illinois.

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

State of Texas, County of Dallas

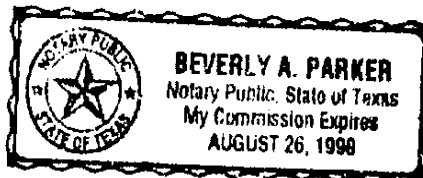
Amy Stimson  
Vice President

96571824

On April 15, 1996 before me BEVERLY A. PARKER personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



23.50  
8

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420002328

LOT 340 (EXCEPT THE NORTH 28.10 FEET THEREOF) AND LOT 341  
(EXCEPT THE SOUTH 8.90 FEET THEREOF) IN ARLINGTON MANOR,  
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4)  
OF SECTION 30, AND ALL OF THE WEST HALF (1/2) OF THE  
NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

03-30-421-021

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