Propared WNOEFICIAL COP

LYM A. BERNSTEIN 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091

96571869

and When Recorded Mail To

WINDSOR MORTGAGE INC.

3201 OLD GLENVIEW ROAD

WELMETTE

ILLINOIS 60091

DEPT-01 RECORDING

TRAN 1465 07/25/96 15:04:00

57 1869

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ROOSEVELT BANK

221 WEST CHERRY STREET

64772 NEVADA, MISSOURI

all the rights, title and interest of underlyied in and to that certain Real Estate Mortgage dated JULY

executed by VISHVANATH C. KARPINDE AND

SWARUP M. KARANDE, HUSBAND AND WIFE

to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 OLO GLENVIEW ROAD

WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

COOK No.

, page(s) State Records,

ILLINOIS

98571868

as Document described

hereinafter as follows: Commonly known as

(See Reverse for Legal Description)

2934 INDIANWOOD ROAD, WILMEITE, ILLINOIS

15 11-11 1.1.1.2 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

WINDSOR MORTGAGE INC

RY: MARTHA E. TONJUK

By: JAMES E. WRZALA

Its: ASSISTANT SECRETARY

lts: ASSISTANT VICE-PRESIDENT

COUNTY OF COOK

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARTHA E. TONJUK

known to me to be the ASSISTANT VICE-PRESIDENT

and JAMES E. WRZALA

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he ishe acknowledges said instrument to

he the free act and deed of suite corps Notary Public

Witness:

OFFICIAL SEAL LYN A BERNSTEIN Motary Public, State of Minds

My Commission Evolves 06/20/99 659655555**5995590000**

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. (#1/17/95

DPS 171

UNOFFICIAL COPY

HIDER - LEGAL DESCRIPTION

Probetty of Cook County Clerk's Office MITT THE (E THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, IN COOK LOT TWO IN YOUNG'S RESUBDIVISION OF PART OF THE WEST ONE HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 29, TOWNSHIP AS NORTH, RANGE 13 EAST

IPPINOIS.

02-56-316-065

Db2 048