

Prepared by:

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

UNOFFICIAL COPY

JUL 18 1996

0004 MEN
RECORDIN 4
MAILINGS 4
96571001 W
0004 MEN
15:58

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET #130
DOWNERS GROVE, IL. 60515

08T
96571001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006995202
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1996
executed by JAN SNELLA, A BACHELOR

to CITY FINANCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5501 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60641

and recorded in Book/Volume No. 96571000, page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7532 N. NORA AVENUE, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue upon said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

COOK COUNTY
RECORDER
JESSE WHITE

On JULY 8, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JIMMY Z. BANYS

By: JIMMY Z. BANYS
PRESIDENT

known to me to be the PRESIDENT
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

Notary Public Michelle Lynn Cappitelli
DUPAGE County,
My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2.30
70

LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 18 IN HULBERT MILWAUKEE AVENUE
SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE
NORTH 648 FEET OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION
30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
TAX NO. 10 30 300 044 0000

Property of Cook County Clerk's Office

96571001