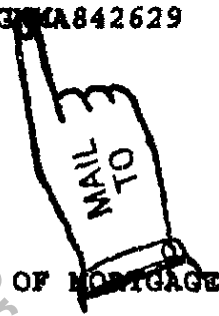


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96571049

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3927290
INV/Pool: GMA842629

96 JUL 19 AM 11:03



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96571049

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/07/95, made by **OLGA LOPEZ** to **MORTGAGE NOW, INC** and recorded in the Recorder or Register of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95587556 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2104 S 47TH COURT
dated 05/22/96 CICERO, IL 60650
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

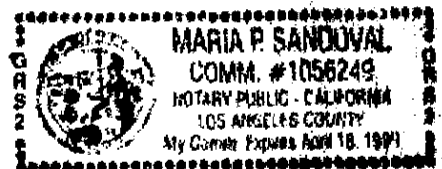
By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of May, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

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EXHIBIT 'A'

LOT 29 IN THE RESUBDIVISION OF LOTS 1 TO 15 BOTH INCLUSIVE
AND LOTS 31 TO 45 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 14
BOTH INCLUSIVE IN BLOCK 2 IN FRANK NOWAK'S SUBDIVISION OF
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 22
TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS
PIN#16-22-308-012, VOL43

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