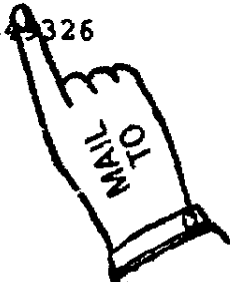


UNOFFICIAL COPY

96571054

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8125296
INV/Pool: GNMA34326

96 JUL 19 AM 11:35



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96571054

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 01/15/93, made by **DARLENE E HODGES AND MARLO J HODGES** to **MIDWEST NATIONAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93050415 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 10739 S HALE
dated 06/01/96 CHICAGO, IL 60643
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

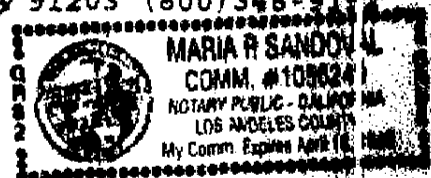
By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

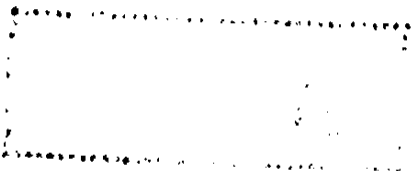
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9182

96571054



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

LOTS 17 AND 18 IN BLOCK 33 IN WILSON'S SUBDIVISION OF LOTS 6
7, 8, 20, 21, 22, 23, AND 24 IN BLOCK 33 AND THAT PART OF
THE NORTH AND SOUTH ALLEY IN SAID BLOCK LYING BETWEEN THE
SAME ALSO OF LOTS 4, 5, 6, 7, AND 8 IN BLOCK 34 IN
WASHINGTON HEIGHTS, IN SECTIONS 7, 8, 18, 19, AND 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 25-18-402-017 AND #25-18-402-018.

Property of Cook County Clerk's Office

96571054

UNOFFICIAL COPY

Property of Cook County Clerk's Office