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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

. DEPT-01 RECORDING \$23.50
. T30010 TRAN 5559 07/26/96 08:56:00
. 40029 Jw *-96-572402
. COOK COUNTY RECORDER

LOAN NO. 19030056 INVESTOR: RECON NO: MID-0500077

RELEASE OF MORTGAGE

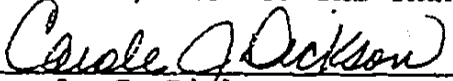
WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor VIRGIL HARRIS AND HAZEL HARRIS, HIS WIFE to Mortgagee The First Mortgage Corporation, dated , ,

Recorded on Nov 29 1990 as Inst.# 90580930 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-03-107-019

PROPERTY ADDRESS: 8855 SOUTH WABASH AVE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 149 IN GARDEN HOMES, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
Midfirst Bank, State Savings Bank

96572402



\$23.50
SAM

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RELEASE OF MORTGAGE

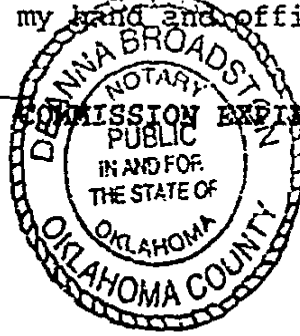
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA ;

On Jul 06 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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