**UNOFFICIAL COPY** 

Prepared by:

Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046

When recorded mail to:

**BOX 370** 

For The Protection Of The Owner, This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed. Below Space For Recorder's Use Only

5A

96572854

"DEPT-01 RECORDING

\$173.00

. T\$0011 TRAN 2692 07/26/96 13:41 00

. 49195 + RV \*-96-572854

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois, Do Hereby Certify that a certain Mortgage dated the 6th day of December 1994, made by Lorenzo Chavez and Alicia Chavez (His Wife), to Hawthorne Credit Union, and recorded a do ument No. 04068734 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 98 IN MAYWOOD IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 18-09-205-001 & 18-09-205-002

Address(es) of premises: 601 South 6th Avenue, Maywood, IL 60153 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness 12th hand and scal this day of July 1996.

96572854

(Corporate Seal)

C. G. Loechle, Vice President, Lending

State of Illinois
County of Dupage

ATGF, INC

I, the undersigned, a notary public in and for the said County, in the State aforesaid, Do Hereby Certify that

C. G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of July, 1996.

Notary Public

OFFICIAL SEAL
SHARON E MCCROSKEY
NOTARY PUBLIC STATE OF ILLINGIS
MY COMMISSION EXP. APR. 21,1777

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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