

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96572858

CD

**BOX 370**

DEPT-01 RECORDING \$25.00  
T#0011 TRAM 2692 07/26/96 13:41:00  
#9199 + RV \*-76-572858  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 666  
Loan No: 08581550  
Borrower: DIANE E. SAJDAK  
Permanent Index Number: 14201100171044

Date: Effective July 19, 1996

Owner and Holder of Security Instrument ("Holder"):  
ALL AMERICAN FINANCE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 19, 1996  
Original Amount: \$ 121,500.00  
Borrower: DIANE E. SAJDAK, A SINGLE WOMAN  
Lender: ALL AMERICAN FINANCE, INC.

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 96572857  
in Book \_\_\_\_\_, Page \_\_\_\_\_

96572858

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2950 NORTH CLARK STREET, #3, CHICAGO, ILLINOIS 60657

PIN: 14-28-110-017-1044

## ATGF, INC

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

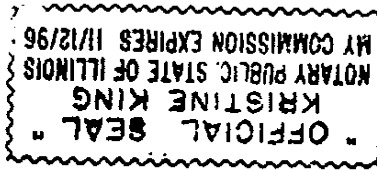
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

88233828



Property Clerk's Office

My commission expires: 11/12/96  
Notary Public for and for Mrs. Amy King

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19th day of JULY, 19 96  
for the purposes and consideration therein expressed, and in the capacity therein stated.  
to me that the same was the act of the said ALL AMERICAN FINANCE, INC., A Corporation, which is organized  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally  
State of ILLINOIS  
County of DUPAGE

By: AM  
ANDY ROACH - VICE PRESIDENT  
(Printed Name and Title)

ALL AMERICAN FINANCE, INC.  
BY ACUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if  
applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.  
(Seal)

85927596

**UNOFFICIAL COPY****LEGAL DESCRIPTION****Legal Description:**

Unit Number 2950 Clark - 3 and Unit P-23 in Wellington Terrace Condominium as delineated on a survey of the following described real estate:

That part of Block 2 in Gardner and Knoke's Subdivision of 20 acres North of and adjoining the South 30 acres of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, lying North of a line drawn parallel West and 100 feet South of the North line of said Block 2, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 93513491 together with its undivided percentage interest in the common elements.

Commonly known as: 2950 N. Clark, Unit 3, Chicago, IL 60657.

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
85927596

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Property of Cook County Clerk's Office

96572858