

# UNOFFICIAL COPY

## 96572091

DEPT-01 RECORDING \$23.50  
 T#0010 TRAN 5550 07/25/96 15:10:00  
 #9905 # CJ \*--96--572091  
 COOK COUNTY RECORDER

96572091

This form was prepared by: AMERICAN SECURITY MORTGAGE  
 261 East Lake Street Bloomingdale, IL 60108

, address: , tel. no.: 708-351-7877

### ASSIGNMENT OF MORTGAGE

2350

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 261 East Lake Street Bloomingdale, IL 60108  
 does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION  
 DBA THE MONEY STORE  
 a corporation organized and existing under the laws of New Jersey (herein "Assignee"),  
 whose address is 104-A W Grand Avenue, Escondido CA 92025  
 a certain Mortgage dated July 10, 1996, made and executed by  
 HERBERT DANIEL AND CARLA DANIEL, HIS WIFE (TENANTS BY THE ENTIRETY)

### 96572090

to and in favor of AMERICAN SECURITY MORTGAGE upon the following described  
 property situated in Cook County, State of Illinois:

LOT 14 AND THE NORTHERLY 15 FEET OF LOT 15 IN BLOCK 4 IN HOUSE & REED'S  
 ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN  
 WASHINGTON HEIGHTS AND OF THAT PART NORTH OF THE S 100 ACRES OF THE SW 1/4 OF  
 SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS.

25-08-302-065

such Mortgage having been given to secure payment of  
 Twenty Five Thousand Dollars and 00/100 Cents (\$ 25,000.00 )  
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page or as No.  
 ) of the Records of Cook County,  
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
 conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

July 14, 1996

*Laurie J. M.*  
Witness

AMERICAN SECURITY MORTGAGE

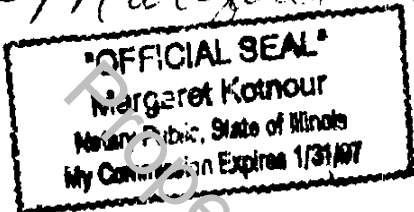
(Assignor)

By: *Ronald J. Bantz*  
Signature)  
Ronald J. Bantz, President

Witness STATE OF ILLINOIS, COUNTY OF DUPAGE  
SUBSCRIBED AND SWORN BEFORE ME THIS  
14TH DAY OF JULY, 1996.

Witness *Margaret Kotnour*

Seal:



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