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WHEN RECORDED MAIL TO:
BRIAN W FILIPPI
JUDITH E FILIPPI
829 WILLOW DR
CHICAGO HEIGHTS, IL 60411

Loan No. 8665036



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RECORDING 477.50
96572176
RECORDED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 829 WILLOW DR, CHICAGO HEIGHTS
Permanent Tax No.: 22173140080000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by BRIAN W. FILIPPI AND JUDITH E. FILIPPI, to BANK OF HOMEWOOD on October 6, 1994, and recorded in Document No. 94883445, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95-072133, Book ---, Page ---, in the Land Records on COOK County, State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 10, 1996

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CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

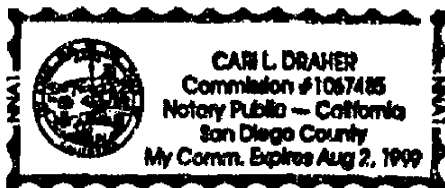
ATTEST: [Signature] By: [Signature]
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On June 10, 1996, before me, Carl L. Draher, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

A 27.50
SPP

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EXHIBIT A

LOT 22 IN BLOCK 7 IN OLYMPIA HIGHLANDS. A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DDOCUMENT NO. 16204705 AND FILED IN THE REGISTRAR'S NO. LR1587740, IN COOK COUNTY, ILLINOIS

PIN 32-17-317-008

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