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UNOFFICIAL COPY

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JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

CONTI MORTGAGE CORP

and When Recorded Mail To

500 Enterprise Road

HORSHAM, PA. 19044

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION

9658 BALTIMORE AVENUE-SUITE 400

COLLEGE PARK, MARYLAND 20740

2421 West Schuamburg Road  
Schuamburg, IL

MAIL TO:  
FINANCIAL

DEPT. OF RECORDING

933

TRAC 4887 07/25/95 15:37:00

RC # 96-572188

ILLINOIS COUNTY RECORDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2350

LOAN NO.: CN1244

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORPORATION

500 ENTERPRISE RD

HORSHAM, PA. 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/95 executed by

GENEVA E. JACKSON and TAWANA M. JACKSON

96572188

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95539468 (Book) County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 14932 STATE STREET, DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Virginia  
COUNTY OF FAIRFAX

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 07/31/95 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Lawrence S Brown known to me, and known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Lawrence S Brown  
Its: President

Witness: Judy H...  
Judy H...

Notary Public State of Virginia  
County of Fairfax

Notary  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires: 3-31-98

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LEGAL DESCRIPTION OF PROPERTY

LOT 35 IN TOWN AND COUNTRY HOMES 2ND ADDITION  
TO IVANHOE, A SUBDIVISION OF LOT 4 OF  
VERHOEVEN'S SUBDIVISION OF THE NORTH EAST 1/4  
OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN # 29-09-225-C14

Property of Cook County Clerk's Office

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