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96573569

DEPT-OURSE CORDING PECORDER

LOAN #: 296/750 06 5000

923095 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the or dersigned hereby grants, assigns and transfers to

First Nationwide Mortgage Corporation , all the rights, title and interest of undersigned in and to

that Mortgage dated 02/12/96 executed by

BEATRICH MCDUFFIE, A WIDOW

and recorded in Book/

, Documen', No.

96-197144

03/14/96

Tax ID # 19-04-409-040

COOK

County Records, State of Illinois; property

being located at

4459 SOUTH LEAMINGTON CHICAGO IL 60638-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Assistant@ecretary

South Carolina STATE OF

Richland COUNTY OF

July 01, 1996

appeared Richard B. Whitman

before me, the undersigned, a Notary Public in and for said County to me personally known, who, being duly st forn by me, did say that

e Group, ir c.

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: P BACHMAN

Resource Baneshares Mortgage Group, Ind 7909 Parkline Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 3772

07/01/1996 FNA103/97B 07/96

uth C. Hinson

Resource Bancshare Marie

Archard B. Whitman

Assistant Vice President

Motary Public

ly Commission Expires:

09/26/99

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Property of Coof County Clark's Office

LOAN #: 9964750 UNOFFICIAL COPY
POOL #: 429361 RBMG LOAN #: 92309

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: First Nationwide Mortgage Corporation

MORTGAGOR NAME: BEATRICE MCDUFFIE, A WIDOW

LEGAL DESCRIPTION:

LOT 19 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 11 IN FREDERICK H BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISON IN THE SOUTH EAST QUARTER (SE1/4) OF SECTION 4 AND THE NORTH EAST QUARTER (NE 1/4) AND THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 28 NORTH RANGE 13 EAST OF THE THIRD PRINCCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

A Property of Cook County Clerk's Office

Prepared by and Return to: P BACHMAN

Resource Bancahares Mortgage Group, Inc. 7909 Parkine Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3772 07/01/1996 FNA103/97B 07/96

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