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This document was prepared by:
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ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50
T5555 TRAN 2824 07/26/96 10:27:00
#1409 # JJ *-96-573619
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
KATHERINE SVEDMAN
3926 NEWPORT WAY
ARLINGTON HTS IL 60004



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto KATHERINE J. SVEDMAN, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 1ST day of MARCH, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-166802, described as follows, to-wit:

TAX I.D. # 02-01-210-027-1018

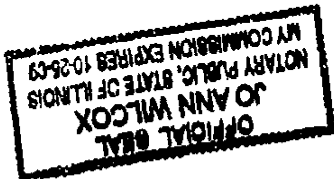
UNITS 5-1-C1 IN THE NEWPORT SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF NEWPORT SQUARE IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96304808 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3926 NEWPORT WAY

situated in the city of ARLINGTON HTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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JO ANN WILCOX - Notary Public
HB-11

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that TYRICE ELLIS, personally known to me to be the Assistant Vice President of Household Bank fdb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 16, 1998.

STATE OF ILLINOIS
COUNTY OF DUPAGE

TYRICE ELLIS
Assistant Vice President

MA V. E. GUINTO
Assistant Vice Secretary

Household Bank fdb,
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 16, 1998.

610327598