

# UNOFFICIAL COPY

96573628

WHEN RECORDED MAIL TO:  
STEPHEN P SODERBORG  
DIANE C SODERBORG  
1648 EAST END AVE  
CHICAGO HEIGHTS, IL 60411

Loan No. 8644106

DEPT-01 RECORDING \$27.50  
T85555 TRAN 8833 07/26/96 10:45:00  
#1412 J.J. \*-96-573628  
COOK COUNTY RECORDER



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS )  
COUNTY OF COOK )

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 20800 TRAVERS, CHICAGO HEIGHTS

Permanent Tax No.: 37191050060000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by STEPHEN PAUL SODERBORG AND DIANE C. SODERBORG, to BANK OF HOMEWOOD on December 8, 1993, and recorded in Document No. 03040547, Book —, Page —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95077959, Book —, Page —, in the Land Records on COOK County, State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 12, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

By: [Signature]  
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

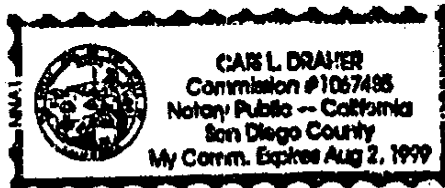
ATTEST: [Signature]

STATE OF CALIFORNIA  
County of San Diego

On June 12, 1996, before me, Carl Draher, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

27.50

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11/15/2011

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## EXHIBIT A

LOT IN ROBERT BARTLETT'S OLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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