

# UNOFFICIAL COPY

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This document was prepared by  
ALEZIA S MC CLINE  
577 Lamont Road  
Elmhurst, IL 60126

Please return to:  
JOHN J DERMODY  
BARBARA M DERMODY  
5232 S NORDICA  
CHICAGO, IL 60638

01  
TRIM  
96573686

. DEPT-01 RECORDING \$23.50  
. T46666 TRAN 5738 07/26/96 08:44:00  
. #4180 : B.J \* -96--573686  
. COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsh, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN J DERMODY AND BARBARA M DERMODY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the AUGUST 2, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94693010 described as follows, to-wit:

LOT 3 (EXCEPT THE NORTH 80.00 FEET THEREOF) IN BLOCK 37 IN FREDERICK H BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5232 S NORDICA CHICAGO IL 60638,

PIN #: 19-07-309-014

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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\$23.50  
888

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11/11/2011

Property of Cook County Clerk's Office

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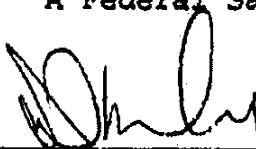
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this JULY 9, 1996.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

  
SHEHAD MOHAMMED  
Assistant Vice Secretary


  
I.D. MILINKOVICH  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, JO ANN WILCOX the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I.D. MILINKOVICH personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this JULY 9, 1996.



  
JO ANN WILCOX-Notary Public

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