

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
 T86666 TRAN 5765 07/26/96 09:42:00
 04209 # BJ *-96-573714
 COOK COUNTY RECORDER

56573714

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, 408 W 75TH ST;
DOWNERS GROVE, IL 60516

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remiss, Convey, Release and Quit-Claim unto JUAN PEREZ & ELSA PEREZ, JOINT TENANTS

ALSO KNOWN AS: 2849 S SPAULDING, CHICAGO, IL 60623 PIN # 16-26-422-020
 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of OCTOBER A.D., 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 93793810 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JUDY M BRIDGES
 hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 18TH day of JULY 1996

Judy M. Bridges
 By JUDY M BRIDGES Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, JOHN P HARRIS in and for said County in the State aforesaid DO HEREBY CERTIFY That JUDY M BRIDGES

personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the use and purpose aforesaid.

JOHN PAUL HARRIS GIVEN under my hand and seen this 18TH day of JULY 1996

Notary Public, State of Illinois
 My Commission Expires 2-27-00

John P Harris
JOHN P HARRIS Notary Public

This instrument prepared by JOY KLIMEK

AMERICAN GENERAL FINANCE, 408 W 75TH ST, DOWNERS GROVE, IL 60516
 of _____

(Address)



\$23.50
PHC

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

Armed

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

LEGAL DESCRIPTION

LOT 29 IN BLOCK 2 IN MAJORY W WILKINS SUBDIVISION OF BLOCK 13 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96574711