

UNOFFICIAL COPY

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

CITY, STATE ZIP CODE

**NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714**

DEPT-01 RECORDING \$25.50
T#6666 TRAN 5795 07/26/96 10:21:00
#4245 # BJ *-96-573746
COOK COUNTY RECORDER

96573746

TITLE(S)

ASSIGNMENT OF MORTGAGE

Property
Cook County Clerk's Office

2550

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03-10-2012

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 11098 ACCT # 05212701

WHEN RECORDED MAIL TO *Also Grantee Address
*TRANSAMERICA OAK PARK
1100 W. LAKE ST. STE 265
OAK PARK, IL 60301-1015
Branch #1223

96573746

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
*TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest
under that certain MORTGAGE
dated 12/01/94 executed by
ROSE L. WEBB, Trustor,
to AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES, Trustee,
and recorded on 12/12/94, DOC# 04036480 of Official Records in the County Recorder's
office of COOK, IL, describing land therein as:

LOT 29 IN BLOCK 28 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT PARCEL INDEX #16-10-327-022

AKA: SEE LEGAL , IL

Together with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE.

Dated 07/15/96

Beneficiary: AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES By Transamerica
Financial Services as Attorney in Fact By



GREGORY L. BEARD
ASSISTANT SECRETARY

Document Prepared by:
Fidelity National Title Insurance Co.
17911 Von Karman Ave #240, Irvine, Ca 92714

(Corporate Acknowledgment)

NOTARY ATTACHED

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STATE OF CALIFORNIA

County of Los Angeles

Title or type of Document Assignment of Mortgage
Number of Pages 1 Date of Document 7/15/96
Signer(s) Other than named below _____

On July 16, 1996 before me Leone A. White personally appeared
Gregory L. Beard, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Leone A. White
Notary Public in and for said County and State

(Seal)



UD01 (Rev. 4/94)

STATE OF CALIFORNIA

County of _____

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On _____ before me _____ personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said County and State

(Seal)

UD01 (Rev. 4/94)

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