

UNOFFICIAL COPY

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

NATIONWIDE RECORDING SERVICE  
17011 VON KARMAN AVE. STE. 230  
IRVINE, CA 92714

CITY, STATE  
ZIP CODE

DEPT-01 RECORDING 125.50  
T#6666 TRAN 5795 07/26/96 10:21:00  
44216 + BJ #-96-573747  
COOK COUNTY RECORDER

96573747

TITLE(S)

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

2558

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11/11/2018

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY  
Fidelity National Title Insurance Co.  
NLD # 11063 ACCT # 60870066

WHEN RECORDED MAIL TO \*Also Grantee Address  
\*TRANSAMERICA OAK PARK  
1100 W. LAKE ST. STE 265  
OAK PARK, IL 60301-1015  
Branch #1223

96573747

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
\*TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest  
under that certain MORTGAGE  
dated 05/25/94 executed by  
MARCENA JORDAN, Trustor,  
to ITT FINANCIAL SERVICES, Trustee,  
and recorded on 05/31/94, DOCH 94-482174 of Official Records in the County  
Recorder's office of COOK, IL, describing land therein as:

LOT 13 IN BLOCK 1 IN HOBBS SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST  
1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL  
#16-11-308-010-0000

AKA: SEE LEGAL , IL

Together with the note or notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue  
under said MORTGAGE.

Dated 07/15/96

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION, WHO ACQUIRED TITLE AS  
ITT FINANCIAL SERVICES By Transamerica Financial Services as Attorney in Fact By

GREGORY L. BEARD  
ASSISTANT SECRETARY

(Corporate Acknowledgement)

Document Prepared by:  
Fidelity National Title Insurance Co.  
17911 Von Karman Ave #240, Irvine, Ca 92714

NOTARY ATTACHED

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STATE OF CALIFORNIA

County of Los Angeles

Title or type of Document Assignment of Mortgage  
Number of Pages 1 Date of Document 7/15/96  
Signer(s) Other than named below \_\_\_\_\_

On July 16, 1996 before me Leone A. White personally appeared  
Gregory L. Beard, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Notary Public in and for said County and State

(Seal)



UD01 (Rev. 4/94)

Property of Cook County Clerk's Office

96573747

STATE OF CALIFORNIA

County of \_\_\_\_\_

Title or type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other than named below \_\_\_\_\_

On \_\_\_\_\_ before me \_\_\_\_\_ personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Notary Public in and for said County and State

(Seal)

UD01 (Rev. 4/94)

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