

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
LONG BEACH MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVENUE, SUITE 230
IRVINE, CA 92714-

DEPT-01 RECORDING 223.50
T86653 TRAN 5796 07/26/96 10:26:00
44256 # BJ *-96-573756
COOK COUNTY RECORDER

96573756

Loan #: 1656602 NRS #: 4618 TO/ESC# BIN #: 6-3A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 07/19/95 made and executed by JOHN MUZZARELLI to secure payment of the
principal sum of \$196,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK
and State of IL Recorded: 08/02/95 as Instrument #: 95-509318 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 11-31-303-054, Property Address: 5518 N DAMEN AVENUE, CHICAGO, IL 60645-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on June 10, 1996.

LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]
TRACY WASHBAUGH, AGENT OF THE CORPORATION, for above Mortgagee

BY [Signature]
SHAWNA R. OGILVIE, for above Mortgagee

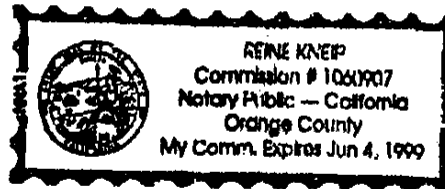
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STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 10, 1996 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA,
personally appeared TRACY WASHBAUGH, AGENT OF THE CORPORATION and SHAWNA R. OGILVIE,
respectively, of LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the
execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.

[Signature]
REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
1-IL-MTG.NRS ID: YM 6-3A

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ATTACHMENT A

LOAN #: 1656602 NRS #: 4618 BIN #: 6-3A

THAT PART OF A TRACT OF LAND BEING THE EAST 133 FEET (AS MEASURED FROM THE WEST LINE OF N. DAMEN AVENUE) OF LOT 6 AND THE EAST 133 FEET OF THE SOUTH HALF OF LOT 5 (AS MEASURED FROM THE WEST LINE OF N. DAMEN AVENUE) DESCRIBED AS THE NORTH 40.00 FEET OF THE SOUTH 86.72 FEET AS MEASURED ON THE EAST AND WEST LINES THEROF, ALL IN BREIT'S SUBDIVISION OF THE EAST 822 FEET OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE SOUTH 50 RODS THEREOF), IN COOK COUTY, ILLINOIS.

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