965739

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RELEASE OF MORTGAGE BY CORPORATION

96573931

Know all Men by these Presents, that the BANK OF HOMEWOOD A S SUCCESSOR TO COMMUNITY BANK HOMEWOOD-FLOSSMOOR, a corporation existing under the laws of the State of for and Illinois. consideration of one dollar, and for other good and valuable considerations, the receipt whereof is herably

DEPT-01 RECORDING

\$23.50

- . T#0008 TRAN 1902 07/26/96 12:24:00
 - #6277 # IR #-96-573931
 - COOK COUNTY RECORDER

confessed, does hereby Remies Convey, Release and Quit-Claim unto

COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR AS TRUSTEE, U/T/A/ DATED 12/12/79
TRUST #79174

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MONTBAGE bearing date. JUNE 12, 1990, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 90-352982, and a certain ASSIGNIFENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 10, 11, 12 AND 13 AND THE WEST 1/2 OF VACATED ALLEY ADJOINING AND LYING EAST OF SAID LOTS 10, 11, 12 AND 13 IN BLOCK 8 AND LOST 31 AND 32 AND EAST 1/2 OF VACATED ALLEY ADJOINING AND LYING WEST OF SAID LOTS 31 AND 32 ALL IN BLOCK 8 IN CROISSANT PARK MARKHAM 10TH ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUSA COUNTY, ILLINOIS

PIN: 28-14-317-044, 101, 013, 027 AND 028

COMMON ADDRESS: 15631 MILLARD, MARKHAM, IL 60426

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M. 15.96

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IN TESTIMONY WHEREOF,	the said BANK (corporate seal t			
	signed by its V			
	Vice Presiden			
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	By: Noc 11	Krosen.	MILL	
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	Attest:	W XUAN	Wan	•
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STATE OF ILLINOIS }				
COUNTY OF COOK } 88.				
C/X			•	
I, THE UNDERSIGNED & Note	ary Public in and fo	r said County	In the State	aforesaid, DO
HEREBY CERTIFY that				
to be the Vice Pro	e/10ent	of the BAN	K OF HOM	FW20D. and
Ka: M. Swanson			•	be the
Vice President Of #8	id conservation who	se nemes are		
instrument, appeared before m				
above stated corporate capaci			•	
and caused the corporate seal of				
given the Board of directors of				
free and voluntary act and de-	-		•	
forth.	·	9		
Given unde	er my hand and not	arial sec. Als	date 1/09/96	
Mar	and Balon	~~~	munner	mmy
	lotary Public			AL" }
/ ·			ARGARET PAL	
		§ NOTAR	Y PUBLIC, STATE OF IMMISSION EXPINES	ILLINOIS Z
Document Prepared by: Evely	n R Tonnieki P O		· · · · · · · · · · · · · · · · · · ·	
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Return Document to: **GLFR-CR ADMIN** P O BOX 1483 HOMEWOOD, IL 80430



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