

UNOFFICIAL COPY

98573950

WHEN RECORDED MAIL TO:
RONALD P JAEGER
8540 S LAMON
BURBANK, IL 60459

Loan No. 9001033



DEPT-01 RECORDING \$13.50
740008 TRAM 1920 07/26/96 15:06:00
\$6297 + IR *-96-573950
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 8701 80TH CT, HICKORY HILLS
Permanent Tax No.: 23022070170000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by RONALD P. JAEGER, SINGLE, NEVER MARRIED, to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on July 21, 1986, and recorded in Document No. 86308263, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this July 2, 1996.

98573950

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION

By: *Sheri D. Hall*
SHERI D. HALL, VICE PRESIDENT

By: *Carrie L. Carlson*
CARRIE L. CARLSON, ASSISTANT SECRETARY

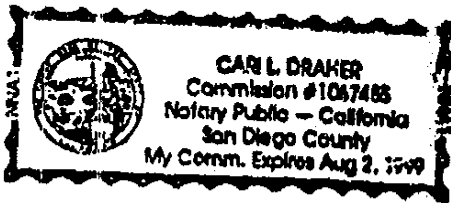
ATTEST: _____

STATE OF CALIFORNIA
County of San Diego

On July 2, 1996, before me, *Carl Draher*, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Carl Draher
Notary's Signature



(Notary's Seal)

23.50
877A

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOT 1, IN THE RESUBDIVISION OF LOT 31 IN FRANK DELUGACH'S 87TH. STREET ACRES, BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#23-02-207-017

36573950

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office
96573950